

**America Celebrates  
250 Years of Independence**



**1776 ★ Semiquincentennial ★ 2026**

**2026 Catalog**  
**Creative Arts Department**  
**Hunt County Fair**

**Friday, April 24 - Sunday, May 3**

**See Creative Arts Schedule of Events**

**[www.huntcountyfair.net/](http://www.huntcountyfair.net/)**

**Email: [HCFCAD@gmail.com](mailto:HCFCAD@gmail.com)**

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# 2026 Free Kids Craft Schedule

During the Hunt County Fair, Monday through Saturday, at 6:00 PM, The Creative Arts Department provides a free craft for children.

| Weekday   | Date  |    | Activity             | Time   |
|-----------|-------|----|----------------------|--------|
| Friday    | April | 24 | Decorate Cookies     | 6-7 PM |
| Saturday  | April | 25 | Farm Coloring Sheets | 6-7 PM |
| Monday    | April | 27 | Crowns & Torches     | 6-7 PM |
| Tuesday   | April | 28 | Corn Craft           | 6-7 PM |
| Wednesday | April | 29 | TBA                  | 6-7 PM |
| Thursday  | April | 30 | Quilt Craft          | 6-7 PM |
| Friday    | May   | 1  | Patriotic Bracelet   | 6-7 PM |
| Saturday  | May   | 2  | Dirt & Worm Cup      | 6-7 PM |

**See page 6 for a painting workshop for kids.**



# **The Hunt County Artistic Blooms Workshop & Contest**

## **Contest Theme: “America the Beautiful”**

**Location: Creative Arts Department**

**Contest Chairperson: Mary Shockley**

### **Contest Details**

**Date: April 25, 2026**

**Time: 10 a.m.- 1p.m.**

### **Age Divisions:**

**Adult (19+) years of age**

**Youth (12-18) years of age**

### **\$20 Entry Fee**

This contest requires prepayment of cash or checks only. Your registration will not be complete until payment is received. (see QR Code to register)

All payment can be dropped off at the Hunt County Extension Office  
2217 Washington Street, Greenville, TX 75401  
Checks should be made out to the Hunt County Fair



**Pre-registration is required by April 13<sup>th</sup> by using the Registration link or QR Code.  
Registration Form Link**

### **Contest Format:**

The contestants will attend a 20-minute crash course on flower arranging from a local floral design professional. Then the individual contestants will be challenged to design a fresh floral arrangement. Contestants will have 45 minutes to complete their designs. The floral arrangements will then be judged starting at noon.

### **Contest Rules:**

- Preregistration and payment must be submitted. This contest has a firm limit of 30 total contestants first come first serve.
- Contestants are **required** to bring their own container for this contest. The container you bring for your design will complement the theme. A container size restriction of 14” x 14” square area with no height or flower to flower requirement. If using a container that needs foam, contestants should bring their own floral foam and place it in the container prior to the beginning of the contest.
- Each contestant will be furnished with identical buckets of materials, including fresh flowers and foliage. Extras may be available for a timed grab and go period during the competition.
- Each contestant should bring their own tools: knife, scissors, wire(s), tape(s), wire cutters, and floral glue. There will be no hot glue guns, extension cords, or any additional floral materials.
- **No paints, ribbons, or decorative accessories of any kind may be supplied by the exhibitor.**
- **Entry should be designed to be viewed from all sides**

The floral arrangements will be displayed for the rest of the day in the Hunt County Fair Creative Arts Building. Contestants must pick up their arrangement before May 2<sup>nd</sup> and will need to present photo identification.

### **Judging & Prizes:**

Judging Standards will be based on the following design principles of Creativity, Scale, Unity, Balance, Focal Emphasis, Line, Depth, and Proportion. Each contestant will be awarded a Blue Supreme, a Red Excellent, or a White Great ribbon. The Youth Blue Supreme winners will then compete for a Grand Champion and Reserve Grand Champion Belt Buckle. The Adult Blue Supreme winners will then compete for a Grand Champion and Reserve Grand Champion Banners.



# KIDS' PAINTING CRAFT NIGHT

Saturday, April 25

Painting starts at 6pm

*Registration begins at 5pm, spaces are limited!!*

🎨 Sponsored by Ladyhawke Paint Party 🎨

Bring your young artists for a FUN & PATRIOTIC painting night at the Hunt County Fair & Livestock Show!

*We'll be creating our very own Texas-style Highland cow masterpiece.*

**Cost of event is \$10.00 per child (ages 5 & up)**



**We will have Coloring Activities for ages 4 and under or  
anyone child who chooses not to paint**

**FREE OF CHARGE**

**PERMANENT EXHIBITS GENERAL RULES AND REGULATIONS**

**2026 HUNT COUNTY FAIR**

**AGE GROUPS**

The Littles 3-7  
 Junior Youth 8-13  
 Senior Youth 14-18  
 Adult 19-64  
 Honorary 65+

9800 Jack Finney Blvd.  
 Hunt County Fairgrounds

Greenville, TX 75402

**★IMPORTANT DATES:**

**Texas State Fair Advancement:**

FYI if you wish to advance to the State Fair of Texas, go to [bigtex.com](http://bigtex.com) Creative Arts link for applications, registrations, qualifying criteria, 2026 Theme, rules and important dates.

**FEES:**

**Entry fees are \$3.00 per entry for Littles, all youth and adults, with the following exceptions:**

Honorary (Senior Citizens - 65+) \$1.00

Nursing home entrants – no fee

Special Citizens – no fee

Veterans – no fee **THANK YOU** for your **Services!**

**School groups are \$2 per entry, per student.**

**Permanent Exhibit DIVISIONS:**

- Adult & Youth Crafts
- Canned Foods
- Fiber Art
- The Littles (3-7 yrs. olds)
- Nursing Home Residents
- **Paintings and Drawings (Fine Art)**
- **Photography**
- Quilts
- Sewing
- Special Citizen
- Woodworking

1. Three entries per class will be allowed in all divisions.
2. Two copies of Division Entry Forms are needed for each entry with fee. See Division page in catalog for all information.
3. You are required to read and follow all rules and instructions and initial entry form to compete.
4. The entry must be made by exhibitor, entered in correct age group and completed within the last two years.
5. Entries from a previous year are not eligible for exhibit.
6. Competition in this department is open to **Hunt and Surrounding Counties.**
7. Exhibits will be judged by the American Judging System: 1st, 2nd, 3rd place – all others will be awarded participation ribbons.
8. Blue ribbon winners in each class will compete for rosettes. Blue rosettes in each division will compete for Best Show. These will be awarded after all judging is complete.
9. Exhibits **MUST** stay in place until end of Fair. Ribbon will be forfeited if exhibit is picked up early.
10. The Fair Association and Creative Arts Department will exercise all due diligence to prevent damage or loss of articles. Articles are entered at owners' risk.
11. Soiled, dingy or damaged items will not be accepted for display or competition.
12. The Chairman of each division will determine placement with each exhibit.
13. The Chairman has authority to combine or delete classes.
14. The subject matter of entries must be suitable for family viewing under the discretion of the Creative Arts Department.

**NO GLASS OR HEAVY FRAMES ARE ALLOW WITH FINE ARTS AND PHOTOGRAPHY.**

**Division: Adult and Youth Crafts****CHAIRPERSON: Lesley Brown and Logan Hall****Before the Fair:****Entries must be submitted on****Mon-Tues, April 6 & 7, 2026****2:00 – 7:00 PM****Hunt County Fairgrounds****Creative Arts Bldg.****9800 Jack Finney Blvd.****Greenville, TX****STANDARDS:**

- Beauty of Design
- Workmanship
- Originality
- Cleanliness
- Effective Use of Material

**CLASSES:**

1. Scrapbook/Junk Journal
2. Beadwork
3. Carving
4. Ceramics
5. Decoupage
6. Sculpture
7. Literary (original writing)
8. Home Accessories
9. Furniture
10. Metal works
11. Models/Assemblage Art
12. Painting on wood, metal, etc.
13. Stained glass
14. Vinyl work/decals
15. Leather work
16. Woodwork
17. Paper art/ Paper Mache'
18. Jewelry
19. Mixed media
20. Recycled items

**AGE GROUPS: FEES**

Junior Youth (8-13) \$3

Senior Youth (14-18) \$3

Adult (19 +) \$3

Honorary (65 +) \$1

Veteran Free

**Read Rules and Regulations for all entries. These are DIVISION****SPECIFIC RULES:**

1. A limit of 3 entries per class in all divisions.
2. Item classification is at discretion of C.A.Department.
3. One ribbon will be awarded for each class to an exhibitor.
4. Must be original work and done in the last two years.
5. **If item is made from kit, please specify in description.**
6. If entry has more than one piece, it will be judged as one entry.
7. Items must be ready to hang or display. Eye screw and wire hanger is required for wall art entries.
8. All clothing must have a hanger.
9. You are required to provide any special item for proper display of your entry.
10. Exhibitors are required to read and follow all instructions and rules.
11. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all items during the Exhibition.

**After the Fair:****Entries must be picked up on****Monday, May 4, 2026****2:00 – 7:00 PM****Hunt County Fairgrounds****Creative Arts Bldg.****9800 Jack Finney Blvd.**



# Page 9

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_

A limit of 3 items per class.

I agree to all terms. Your initials are required.

Please fill out 2 forms per entry.

HCFA Department keeps this copy.

|                                                                       |  |                                              |  |                            |                                                                                        |
|-----------------------------------------------------------------------|--|----------------------------------------------|--|----------------------------|----------------------------------------------------------------------------------------|
| <b>Adult and Youth Crafts</b>                                         |  | <b>Name:</b>                                 |  | <b>Exhibitor's #</b>       |                                                                                        |
| <b>Check the entry type:</b><br><b>CLASS</b>                          |  | <b>Check the entry type:</b><br><b>CLASS</b> |  | Professional?              | FEE for Age Group -Check one below:<br>Or Circle for Special Citizen/Nursing H/Vet \$0 |
| 1. Scrapbook/Journal                                                  |  | 13. Stained glass                            |  |                            | Adult 19-64 years \$3.00 fee                                                           |
| 2. Beadwork                                                           |  | 14. Vinyl work/ decals                       |  |                            | Honorary 65+ (\$1.00 fee)                                                              |
| 3. Carving                                                            |  | 15. Leather work                             |  |                            | Senior Youth 14- 18 years- \$3.00 fee                                                  |
| 4. ceramics                                                           |  | 16. Wooden parts                             |  |                            | Junior Youth 8-13 years- \$3.00 fee                                                    |
| 5. Decoupage                                                          |  | 17. Paper art/ Decoupage                     |  |                            | <b>Description:</b>                                                                    |
| 6. Sculpture                                                          |  | 18. Jewelry                                  |  |                            |                                                                                        |
| 7. Literary                                                           |  | 19. Mixed media                              |  |                            |                                                                                        |
| 8. Home accessories                                                   |  | 20. Recycled items                           |  |                            |                                                                                        |
| 9. Furniture                                                          |  |                                              |  |                            |                                                                                        |
| 10. Metal works                                                       |  |                                              |  |                            |                                                                                        |
| 11. Models/Assemblage                                                 |  |                                              |  |                            |                                                                                        |
| 12. Painting on wood, metal, etc.                                     |  |                                              |  |                            |                                                                                        |
| <i>I declare that the work entered is at least 75% original work.</i> |  |                                              |  | <u>Signature of Artist</u> |                                                                                        |

Attach this copy to item.

|                                                                       |  |                                              |  |                            |                                                                                        |
|-----------------------------------------------------------------------|--|----------------------------------------------|--|----------------------------|----------------------------------------------------------------------------------------|
| <b>Adult and Youth Crafts</b>                                         |  | <b>Name:</b>                                 |  | <b>Exhibitor's #</b>       |                                                                                        |
| <b>Check the entry type:</b><br><b>CLASS</b>                          |  | <b>Check the entry type:</b><br><b>CLASS</b> |  | Professional?              | FEE for Age Group- Check one below:<br>Or Circle for Special Citizen/Nursing H/Vet \$0 |
| 1. Scrapbook/Journal                                                  |  | 13. Stained glass                            |  |                            | Adult 19-64 years \$3.00 fee                                                           |
| 2. Beadwork                                                           |  | 14. Vinyl work/ decals                       |  |                            | Honorary 65+ (\$1.00 fee)                                                              |
| 3. Carving                                                            |  | 15. Leather work                             |  |                            | Senior Youth 14- 18 years \$3.00 fee                                                   |
| 4. ceramics                                                           |  | 16. Wooden parts                             |  |                            | Junior Youth 8-13 years \$3.00 fee                                                     |
| 5. Decoupage                                                          |  | 17. Paper art/ Decoupage                     |  |                            | <b>Description:</b>                                                                    |
| 6. Sculpture                                                          |  | 18. Jewelry                                  |  |                            |                                                                                        |
| 7. Literary                                                           |  | 19. Mixed media                              |  |                            |                                                                                        |
| 8. Home accessories                                                   |  | 20. Recycled items                           |  |                            |                                                                                        |
| 9. Furniture                                                          |  |                                              |  |                            |                                                                                        |
| 10. Metal works                                                       |  |                                              |  |                            |                                                                                        |
| 11. Models/Assemblage                                                 |  |                                              |  |                            |                                                                                        |
| 12. Painting on wood, metal, etc.                                     |  |                                              |  |                            |                                                                                        |
| <i>I declare that the work entered is at least 75% original work.</i> |  |                                              |  | <u>Signature of Artist</u> |                                                                                        |

# Page 10 Division: Canned Goods and Preserved Food

CHAIRPERSON: Pennie LaMere

## Before the Fair:

**Entries must be submitted on**

**Mon-Tues, April 6 & 7, 2026**

**2:00 – 7:00 PM**

**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd.**

**Greenville, TX**

**We look forward to sharing your talent with our community!**

## **STANDARDS:**

- Standard canning jar
- Appearance
- Head space
- Texture
- Taste
- Color packing and fill
- Cleanliness
- Recipe presentation
- (Avoid rust, bent lid, chipped glass)
- Followed instructions and rules
- Recipe presentation

## **CLASSES:**

1. Canned vegetables
2. Canned fruit
3. Cucumber pickles
4. Pickled fruit or vegetables
5. Sauces
6. Relishes
7. Salsa and specialty mixtures
8. Jelly
9. Jams, marmalade and butters
10. Dehydrated food
11. Freeze dried food
12. Other

## **AGE GROUPS: FEES**

Senior Youth (14-18) \$3

Adult (19 +) \$3

Honorary (65 +) \$1

Veteran Free

**Read Rules and Regulations for all entries. These are DIVISION SPECIFIC RULES:**

1. For each entry, bring 2 jars, one for tasting and one for display.
2. A limit of 3 entries per class in all divisions.
3. Item classification is at discretion of C.A.Department.
4. One ribbon will be awarded for each class to an exhibitor.
5. Must be preserved within the last 12 months by exhibitor.
6. DO NOT put your name or identity on label or jar.
7. You must label contents and date.
8. Food MUST be in standard canning jars. You are welcome to pick them up at a later time during the fair.
9. The recipe must be neatly printed with all instructions for preparation on an 8.5 x 11 piece of paper. Neatness counts!
10. Exhibitors are required to read and follow all instructions and rules.
11. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all art during the Exhibition.

## After the Fair:

**Entries must be picked up on**

**Monday, May 4, 2026 2:00 – 7:00 PM**

**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd.**

**Greenville, TX**

# Page 11

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_

A limit of 3 items per class.

I agree to all terms. Your initials are required.

Please fill out 2 forms per entry.

HCFA Department keeps this copy.

|                                                                |  |                                |  |                     |                                                                     |
|----------------------------------------------------------------|--|--------------------------------|--|---------------------|---------------------------------------------------------------------|
| Canned Goods & Preserved Food                                  |  | Name:                          |  | Exhibitor's #       |                                                                     |
| Check the entry type:<br>CLASS                                 |  | Check the entry type:<br>CLASS |  | Professional?       | Fee for each entry is \$3.00. Veterans- \$0<br>Age Group: Check one |
| 1. Canned vegetables                                           |  |                                |  |                     | Adult 19-64 years                                                   |
| 2. Canned fruit                                                |  |                                |  |                     | Honorary 65+ (\$1.00 fee)                                           |
| 3. Cucumber pickles                                            |  |                                |  |                     | Senior Youth 14- 18 years                                           |
| 4. Pickled fruit or vegetables                                 |  |                                |  |                     | Junior Youth 8-13 years                                             |
| 5. Sauces                                                      |  |                                |  |                     | Description:                                                        |
| 6. Relishes                                                    |  |                                |  |                     |                                                                     |
| 7. Salsa and specialty mixtures                                |  |                                |  |                     |                                                                     |
| 8. Jelly                                                       |  |                                |  |                     |                                                                     |
| 9. Jams, marmalade and butters                                 |  |                                |  |                     |                                                                     |
| 10. Dehydrated food                                            |  |                                |  |                     |                                                                     |
| 11. Freeze dried food                                          |  |                                |  |                     |                                                                     |
| 12. Other                                                      |  |                                |  |                     |                                                                     |
| I declare that the work entered is at least 75% original work. |  |                                |  | Signature of Artist |                                                                     |

Attach this copy to item.

|                                                                |  |                                |  |                     |                                                                     |
|----------------------------------------------------------------|--|--------------------------------|--|---------------------|---------------------------------------------------------------------|
| Canned Goods & Preserved Food                                  |  | Name:                          |  | Exhibitor's #       |                                                                     |
| Check the entry type:<br>CLASS                                 |  | Check the entry type:<br>CLASS |  | Professional?       | Fee for each entry is \$3.00. Veterans- \$0<br>Age Group: Check one |
| 1. Canned vegetables                                           |  |                                |  |                     | Adult 19-64 years                                                   |
| 2. Canned fruit                                                |  |                                |  |                     | Honorary 65+ (\$1.00 fee)                                           |
| 3. Cucumber pickles                                            |  |                                |  |                     | Senior Youth 14- 18 years                                           |
| 4. Pickled fruit or vegetables                                 |  |                                |  |                     | Junior Youth 8-13 years                                             |
| 5. Sauces                                                      |  |                                |  |                     | Description:                                                        |
| 6. Relishes                                                    |  |                                |  |                     |                                                                     |
| 7. Salsa and specialty mixtures                                |  |                                |  |                     |                                                                     |
| 8. Jelly                                                       |  |                                |  |                     |                                                                     |
| 9. Jams, marmalade and butters                                 |  |                                |  |                     |                                                                     |
| 10. Dehydrated food                                            |  |                                |  |                     |                                                                     |
| 11. Freeze dried food                                          |  |                                |  |                     |                                                                     |
| 12. Other                                                      |  |                                |  |                     |                                                                     |
| I declare that the work entered is at least 75% original work. |  |                                |  | Signature of Artist |                                                                     |

**Division: FIBER ARTS**

CHAIRPERSONS: Megan and Leighton Hall

**Before the Fair:****Entries must be submitted on****Mon-Tues, April 6 & 7, 2026****2:00 – 7:00 PM****Hunt County Fairgrounds****Creative Arts Bldg.****9800 Jack Finney Blvd.****Greenville, TX****We look forward to sharing  
your art with our community!****STANDARDS:**

- Originality
- Workmanship
- Cleanliness
- Effective Use of Materials
- Beauty of Design
- Kits will be judged on workmanship only.

**CLASSES:**

1. Crochet-Household
2. Crochet-Clothing
3. Crochet-Other (i.e. Toys)
4. Felting
5. Knitting-Household
6. Knitting-Clothing
7. Knitting-Other ( i.e. Toys)
8. Macrame
9. Needlecraft-Needle Point
10. Needlecraft-Plastic Canvas
11. Needlecraft-Embroidery
12. Needlecraft-Cross Stitch
13. Rug Hook/Rug Punch
14. Spinning-Conventional Yarn
15. Spinning-Art Yarn
16. Weaving-Household
17. Weaving-Clothing
18. Weaving-Other (i.e. Toys)
19. Other

**AGE GROUPS: FEES**

|                      |      |
|----------------------|------|
| Junior Youth (8-13)  | \$3  |
| Senior Youth (14-18) | \$3  |
| Adult (19 +)         | \$3  |
| Honorary (65 +)      | \$1  |
| Veteran              | Free |

**Read Rules and Regulations for all  
entries. These are DIVISION  
SPECIFIC RULES:**

1. Exhibitors are required to read and follow all instructions and rules.
2. A limit of 3 entries per class in all divisions.
3. One ribbon will be awarded for each class to an exhibitor.
4. Entries must be made by exhibitor and completed within the last two years.
5. Entries will be classed in appropriate process of construction.
6. Specify if design is original.
7. ALL ENTRIES MUST BE READY TO DISPLAY PRIOR TO ARRIVING FOR SUBMISSION AT INTAKE.
8. No entry can be submitted if it has been entered in previous Fair.
9. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all art during the Exhibition.

**After the Fair:****Entries must be picked up on****Monday, May 4, 2026 2:00 – 7:00 PM****Hunt County Fairgrounds****Creative Arts Bldg.****9800 Jack Finney Blvd. Greenville, TX**

# Page 13

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_

A limit of 3 items per class.

I agree to all terms. Your initials are required.

Please fill out 2 forms per entry.

HCFA Department keeps this copy.

|                                                                       |  |                                        |                         |                                                                            |                           |
|-----------------------------------------------------------------------|--|----------------------------------------|-------------------------|----------------------------------------------------------------------------|---------------------------|
| <b>DIVISION<br/>FIBER ARTS</b>                                        |  | <b>Name:</b>                           |                         | <b>Exhibitor's #</b>                                                       |                           |
| <b>Check the entry type:<br/>CLASS</b>                                |  | <b>Check the entry type:<br/>CLASS</b> |                         | <b>FEE is \$3.00 per entry for youth and adult. CHECK Age Group Below.</b> |                           |
| 1. Crocheting-Household                                               |  | 12. Needlecraft-Cross Stitch           |                         |                                                                            | Adult 19-64 years         |
| 2. Crocheting-Clothing                                                |  | 13. Rug Hook                           |                         |                                                                            | Veterans Free             |
| 3. Crocheting-Other                                                   |  | 14. Spinning Conventional Yarn         |                         |                                                                            | Honorary 65+ (\$1.00 fee) |
| 4. Felting                                                            |  | 15. Spinning-Art Yarn                  |                         |                                                                            | Senior Youth 14- 18 years |
| 5. Knitting-Household                                                 |  | 16. Weaving-Household                  |                         |                                                                            | Junior Youth 8-13 years   |
| 6. Knitting-Clothing                                                  |  | 17. Weaving-Clothing                   |                         | <b>Description:</b>                                                        |                           |
| 7. Knitting-Other                                                     |  | 18. Weaving-Other (i.e. Toys)          |                         |                                                                            |                           |
| 8. Macrame                                                            |  |                                        |                         |                                                                            |                           |
| 9. Needlecraft-Needle Point                                           |  |                                        |                         |                                                                            |                           |
| 10. Needlecraft-Plastic Canvas                                        |  |                                        |                         |                                                                            |                           |
| 11. Needlecraft-Embroidery                                            |  | <b>Professional</b>                    | <b>Non-Professional</b> |                                                                            |                           |
| <i>I declare that the work entered is at least 75% original work.</i> |  |                                        |                         | <u>Signature of Artist</u>                                                 |                           |

Attach this copy to item.

|                                                                       |  |                                        |                         |                                                                           |                           |
|-----------------------------------------------------------------------|--|----------------------------------------|-------------------------|---------------------------------------------------------------------------|---------------------------|
| <b>DIVISION<br/>FIBER ARTS</b>                                        |  | <b>Name:</b>                           |                         | <b>Exhibitor's #</b>                                                      |                           |
| <b>Check the entry type:<br/>CLASS</b>                                |  | <b>Check the entry type:<br/>CLASS</b> |                         | <b>FEE is \$3.00 per entry for youth an adult. CHECK Age Group Below.</b> |                           |
| 1. Crocheting-Household                                               |  | 12. Needlecraft-Cross Stitch           |                         |                                                                           | Adult 19-64 years         |
| 2. Crocheting-Clothing                                                |  | 13. Rug Hook                           |                         |                                                                           | Veteran Free              |
| 3. Crocheting-Other                                                   |  | 14. Spinning Conventional Yarn         |                         |                                                                           | Honorary 65+ (\$1.00 fee) |
| 4. Felting                                                            |  | 15. Spinning-Art Yarn                  |                         |                                                                           | Senior Youth 14- 18 years |
| 5. Knitting-Household                                                 |  | 16. Weaving-Household                  |                         |                                                                           | Junior Youth 8-13 years   |
| 6. Knitting-Clothing                                                  |  | 17. Weaving-Clothing                   |                         | <b>Description:</b>                                                       |                           |
| 7. Knitting-Other                                                     |  | 18. Weaving-Other (i.e. Toys)          |                         |                                                                           |                           |
| 8. Macrame                                                            |  |                                        |                         |                                                                           |                           |
| 9. Needlecraft-Needle Point                                           |  |                                        |                         |                                                                           |                           |
| 10. Needlecraft-Plastic Canvas                                        |  |                                        |                         |                                                                           |                           |
| 11. Needlecraft-Embroidery                                            |  | <b>Professional</b>                    | <b>Non-Professional</b> |                                                                           |                           |
| <i>I declare that the work entered is at least 75% original work.</i> |  |                                        |                         |                                                                           |                           |

# Division: FINE ARTS

## PAINTINGS AND DRAWINGS

CHAIRPERSON: Melissa Pendergraft and Rachel Ingram

### Before the Fair:

Entries must be submitted on

Mon-Tues, April 6 & 7, 2025

2:00 – 7:00 PM

Hunt County Fairgrounds

Creative Arts Bldg.

9800 Jack Finney Blvd.

Greenville, TX

### STANDARDS:

- Appearance
- Workmanship
- Originality
- Presentation
- Difficulty

### AGE GROUPS: FEES

|                      |      |
|----------------------|------|
| Junior Youth (8-13)  | \$3  |
| Senior Youth (14-18) | \$3  |
| Adult (19 +)         | \$3  |
| Honorary (65 +)      | \$1  |
| Veteran              | Free |

### CLASSES:

1. Oil
2. Acrylic
3. Watercolor
4. Pastel
5. Pencil
6. Ink
7. Charcoal
8. Oil Pencil
9. Marker/Crayon
10. Etching
11. Digital Art/Graphic Design
12. A.I. Digital Art
13. Other

**Read Rules and Regulations for all entries. These are DIVISION**

### SPECIFIC RULES:

## **NO GLASS OR HEAVY FRAMES**

1. A limit of 3 entries per class in all divisions.
2. One ribbon will be awarded for each class to an exhibitor.
3. Must be original work made by exhibitor and completed in the last two years.
4. Entries that hang must have eye screw and wire hanger. No glass or heavy frames.
5. Paper entries should have a cardboard or foam backing
6. Use a strong adhesive to be able to hang. Hook and eye with wire work well for us to hang from pegboard.
7. Canvas entries should be gallery wrapped or framed with eye and wire hanger.
8. Digital art should be printed and ready for display.
9. Artificial Intelligence or AI work is accepted but must be labeled as AI art on entry form.
10. ALL ENTRIES MUST BE READY TO HANG PRIOR TO ENTRY OF ITEM.
11. Exhibitors are required to read and follow all instructions and rules.
12. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all art during the Exhibition.
13. After judging, item may be tagged if "For Sale".

### After the Fair:

Entries must be picked up on

Monday, May 4, 2026 2:00 – 7:00 PM

Hunt County Fairgrounds

Creative Arts Bldg.

9800 Jack Finney Blvd. Greenville, TX



# Page 15

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_

A limit of 3 items per class.

I agree to all terms. Your initials are required.

Please fill out 2 forms per entry.

HCFA Department keeps this copy.

|                                                                       |  |                            |   |                                                                                 |                           |
|-----------------------------------------------------------------------|--|----------------------------|---|---------------------------------------------------------------------------------|---------------------------|
| <b>FINE ARTS</b> -Painting & Drawings                                 |  | <b>Name:</b>               |   | <b>Exhibitor's #</b>                                                            |                           |
| Check the entry type: <b>CLASS</b>                                    |  |                            | I | AGE GROUP* FEE is \$3.00 per entry. Veterans \$0<br>Check your AGE GROUP below. |                           |
| 1. OIL                                                                |  |                            |   |                                                                                 | Adult 19-64 years         |
| 2. ACRYLIC                                                            |  |                            |   |                                                                                 | Honorary 65+ (no fee)     |
| 3. WATERCOLOR                                                         |  |                            |   |                                                                                 | Senior Youth 14- 18 years |
| 4. PASTEL                                                             |  |                            |   |                                                                                 | Junior Youth 8-13 years   |
| 5. PENCIL                                                             |  |                            |   |                                                                                 | Veteran Free              |
| 6. INK                                                                |  |                            |   |                                                                                 | <b>Description:</b>       |
| 7. CHARCOAL                                                           |  |                            |   |                                                                                 |                           |
| 8. OIL PENCIL                                                         |  |                            |   |                                                                                 |                           |
| 9. MARKER/CRAYON                                                      |  |                            |   |                                                                                 |                           |
| 10. ETCHING                                                           |  |                            |   |                                                                                 |                           |
| 11. DIGITAL ART/GRAPHIC DESIGN                                        |  |                            |   |                                                                                 |                           |
| 12. A.I. DIGITAL ART/ GRAPHIC DESIGN                                  |  |                            |   |                                                                                 |                           |
| <i>I declare that the work entered is at least 75% original work.</i> |  | <u>Signature of Artist</u> |   |                                                                                 |                           |

Attach this copy to item.

|                                                                       |  |                            |   |                                                                                 |                           |
|-----------------------------------------------------------------------|--|----------------------------|---|---------------------------------------------------------------------------------|---------------------------|
| <b>FINE ARTS</b> -Painting & Drawings                                 |  | <b>Name:</b>               |   | <b>Exhibitor's #</b>                                                            |                           |
| Check the entry type: <b>CLASS</b>                                    |  |                            | I | AGE GROUP* FEE is \$3.00 per entry. Veterans \$0<br>Check your AGE GROUP below. |                           |
| 1. OIL                                                                |  |                            |   |                                                                                 | Adult 19-64 years         |
| 2. ACRYLIC                                                            |  |                            |   |                                                                                 | Honorary 65+ (no fee)     |
| 3. WATERCOLOR                                                         |  |                            |   |                                                                                 | Senior Youth 14- 18 years |
| 4. PASTEL                                                             |  |                            |   |                                                                                 | Junior Youth 8-13 years   |
| 5. PENCIL                                                             |  |                            |   |                                                                                 | Veteran Free              |
| 6. INK                                                                |  |                            |   |                                                                                 | <b>Description:</b>       |
| 7. CHARCOAL                                                           |  |                            |   |                                                                                 |                           |
| 8. OIL PENCIL                                                         |  |                            |   |                                                                                 |                           |
| 9. MARKER/CRAYON                                                      |  |                            |   |                                                                                 |                           |
| 10. ETCHING                                                           |  |                            |   |                                                                                 |                           |
| 11. DIGITAL ART/GRAPHIC DESIGN                                        |  |                            |   |                                                                                 |                           |
| 12. A.I. DIGITAL ART/ GRAPHIC DESIGN                                  |  |                            |   |                                                                                 |                           |
| <i>I declare that the work entered is at least 75% original work.</i> |  | <u>Signature of Artist</u> |   |                                                                                 |                           |

## Division: The Littles (age 3-7)

CHAIRPERSON: Debra Hager

### Before the Fair:

**Entries must be submitted on**

**Mon-Tues , April 6 & 7, 2026**

**2:00 – 7:00 PM**

**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd.**

**Greenville, TX**

**We look forward to sharing  
your art with our community!**

### **STANDARDS:**

- Beauty of Design
- Workmanship
- Originality
- Cleanliness
- Effective Use of Material

### **CLASSES:**

1. Photography
2. Painting
3. Drawing
4. Sewing
5. Quilting
6. Jewelry/ Beadwork
7. Carving, tooling, lathe, molding, casting
8. Ceramics/ pottery
9. Craft painting
10. Sculpture
11. Literary
12. Weaving, knotting, dyeing
13. Needle art
14. Models/Assemblage Art
15. Woodwork
16. Paper art/ Paper Mache'
17. Mixed media
18. Collections
19. Recycled items
20. Open

### **AGE GROUP:**

### **FEE**

The Littles (3-7 years) \$3 per entry

**Read Rules and Regulations for all  
entries. These are DIVISION  
SPECIFIC RULES:**

1. A limit of 3 entries per class in all divisions.
2. Item classification is at discretion of C.A.Department.
3. One ribbon will be awarded for each class to an exhibitor.
4. Must be original work and done in the last two years.
5. If item is made from kit, please specify in description.
6. If entry has more than on piece, it will be judged as one entry.
7. Items must be ready to hang or display. Eye screw and wire hanger is required for wall art entries.
8. All clothing must have hanger.
9. You are required to provide any special item for proper display of your entry.
10. Exhibitors are required to read and follow all instructions and rules.
11. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all items during the Exhibition.

### After the Fair:

**Entries must be picked up on**

**Monday, May 4, 2026**

**2:00 – 7:00 PM**

**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd.**

**Greenville, TX**

# Page 17

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_ (Parent)

A limit of 3 items per class.

I agree to all terms. Your initials are required.

Please fill out 2 forms per entry.

HCFA Department keeps this copy.

|                                                                                                             |  |                                              |  |                          |                        |
|-------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|--------------------------|------------------------|
| <b>DIVISION</b><br><b>The Littles</b>                                                                       |  | <b>Name:</b>                                 |  | <b>Exhibitor's #</b>     |                        |
| <b>Check the entry type:</b><br><b>CLASS</b>                                                                |  | <b>Check the entry type:</b><br><b>CLASS</b> |  | <b>AGE GROUP AND FEE</b> |                        |
| 1. Photography                                                                                              |  | 13. Needle Art                               |  |                          | Ages 3-7 \$3 per entry |
| 2. Painting                                                                                                 |  | 14. Models/ assemblage                       |  |                          |                        |
| 3. Drawing                                                                                                  |  | 15. Woodwork                                 |  |                          |                        |
| 4. Sewing                                                                                                   |  | 16. Paper art, mache'                        |  |                          |                        |
| 5. Quilting                                                                                                 |  | 17. Mixed media                              |  | <b>Description:</b>      |                        |
| 6. Jewelry/ beadwork                                                                                        |  | 18. Collections                              |  |                          |                        |
| 7. Carving, tooling, lathe, molding                                                                         |  | 19. Recycled items                           |  |                          |                        |
| 8. Ceramics/ pottery                                                                                        |  | 20. Open                                     |  |                          |                        |
| 9. Craft painting                                                                                           |  |                                              |  |                          |                        |
| 10. Sculpture                                                                                               |  |                                              |  |                          |                        |
| 11. Literary                                                                                                |  |                                              |  |                          |                        |
| 12. Weaving, knotting, dyeing                                                                               |  |                                              |  |                          |                        |
| <i>I declare that the work entered is at least 75% original work and made by Littles' age group member.</i> |  |                                              |  |                          |                        |

Attach this one to item.

|                                                                                                             |  |                                              |  |                          |                        |
|-------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|--------------------------|------------------------|
| <b>The Littles</b>                                                                                          |  | <b>Name:</b>                                 |  | <b>Exhibitor's #</b>     |                        |
| <b>Check the entry type:</b><br><b>CLASS</b>                                                                |  | <b>Check the entry type:</b><br><b>CLASS</b> |  | <b>AGE GROUP AND FEE</b> |                        |
| 1. Photography                                                                                              |  | 13. Needle Art                               |  |                          | Ages 3-7 \$3 per entry |
| 2. Painting                                                                                                 |  | 14. Models/ assemblage                       |  |                          |                        |
| 3. Drawing                                                                                                  |  | 15. Woodwork                                 |  |                          |                        |
| 4. Sewing                                                                                                   |  | 16. Paper art, mache'                        |  |                          |                        |
| 5. Quilting                                                                                                 |  | 17. Mixed media                              |  | <b>Description:</b>      |                        |
| 6. Jewelry/ beadwork                                                                                        |  | 18. Collections                              |  |                          |                        |
| 7. Carving, tooling, lathe, molding                                                                         |  | 19. Recycled items                           |  |                          |                        |
| 8. Ceramics/ pottery                                                                                        |  | 20. Open                                     |  |                          |                        |
| 9. Craft painting                                                                                           |  |                                              |  |                          |                        |
| 10. Sculpture                                                                                               |  |                                              |  |                          |                        |
| 11. Literary                                                                                                |  |                                              |  |                          |                        |
| 12. Weaving, knotting, dyeing                                                                               |  |                                              |  |                          |                        |
| <i>I declare that the work entered is at least 75% original work and made by Littles' age group member.</i> |  |                                              |  |                          |                        |

# Division: Nursing Home Residents

CHAIRPERSON: Debra Hager

## Before the Fair:

Entries must be submitted on

**Mon-Tues, April 6 & 7, 2026**

**2:00 – 7:00 PM**

**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd.**

**Greenville, TX**

## **STANDARDS:**

- Beauty of Design
- Workmanship
- Originality
- Cleanliness
- Effective Use of Material

## **CLASSES:**

1. Photography
2. Painting
3. Drawing
4. Sewing
5. Quilting
6. Jewelry/ Beadwork
7. Carving, tooling, lathe, molding, casting
8. Ceramics/ pottery
9. Craft painting
10. Sculpture
11. Literary
12. Weaving, knotting, dyeing
13. Needle art
14. Models/Assemblage Art
15. Woodwork
16. Paper art/ Paper Mache'
17. Mixed media
18. Collections
19. Recycled items
20. Open

## **ALL AGES:**

## **FEE**

Nursing Home Residents \$0

**Read Rules and Regulations for all entries. These are DIVISION SPECIFIC RULES:**

1. A limit of 3 entries per class in all divisions.
2. Item classification is at discretion of C.A.Department.
3. One ribbon will be awarded for each class to an exhibitor.
4. Must be original work and done in the last two years
5. If item is made from kit, please specify in description.
6. If entry has more than on piece, it will be judged as one entry.
7. Items must be ready to hang or display. Eye screw and wire hanger is required for wall art entries.
8. All clothing must have hanger.
9. You are required to provide any special item for proper display of your entry.
10. Exhibitors are required to read and follow all instructions and rules.
11. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all art during the Exhibition.

## After the Fair:

Entries must be picked up on

**Monday, May 4, 2026 2:00 – 7:00 PM**

**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd.**

**Greenville, TX**

**Activity Director, you may call me with any questions.**

**Debra Hager 903-450-6004**

# Page 19

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_ Sponsor  
 A limit of 3 items per class. I agree to all terms. Your initials are required.  
 Please fill out 2 forms per entry. HCFA Department keeps this copy.

|                                                                       |  |                                              |  |                                        |  |
|-----------------------------------------------------------------------|--|----------------------------------------------|--|----------------------------------------|--|
| <b>DIVISION</b><br><b>Nursing Home</b>                                |  | <b>Name:</b>                                 |  | <b>Exhibitor's #</b>                   |  |
| <b>Check the entry type:</b><br><b>CLASS</b>                          |  | <b>Check the entry type:</b><br><b>CLASS</b> |  | <b>NO FEE for Nursing Home entries</b> |  |
| 1. Photography                                                        |  | 13. Needle Art                               |  |                                        |  |
| 2. Painting                                                           |  | 14. Models/ assemblage                       |  |                                        |  |
| 3. Drawing                                                            |  | 15. Woodwork                                 |  |                                        |  |
| 4. Sewing                                                             |  | 16. Paper art, mache'                        |  |                                        |  |
| 5. Quilting                                                           |  | 17. Mixed media                              |  | <b>Description:</b>                    |  |
| 6. Jewelry/ beadwork                                                  |  | 18. Collections                              |  |                                        |  |
| 7. Carving, tooling, lathe, molding                                   |  | 19. Recycled items                           |  |                                        |  |
| 8. Ceramics/ pottery                                                  |  | 20. Open                                     |  |                                        |  |
| 9. Craft painting                                                     |  |                                              |  |                                        |  |
| 10. Sculpture                                                         |  |                                              |  |                                        |  |
| 11. Literary                                                          |  |                                              |  |                                        |  |
| 12. Weaving, knotting, dyeing                                         |  |                                              |  |                                        |  |
| <i>I declare that the work entered is at least 75% original work.</i> |  |                                              |  | <u>Signature of Artist or Director</u> |  |

Attach this one to item.

|                                                                       |  |                                              |  |                                        |  |
|-----------------------------------------------------------------------|--|----------------------------------------------|--|----------------------------------------|--|
| <b>DIVISION</b><br><b>Nursing Home</b>                                |  | <b>Name:</b>                                 |  | <b>Exhibitor's #</b>                   |  |
| <b>Check the entry type:</b><br><b>CLASS</b>                          |  | <b>Check the entry type:</b><br><b>CLASS</b> |  | <b>NO FEE for Nursing Home entries</b> |  |
| 1. Photography                                                        |  | 13. Needle Art                               |  |                                        |  |
| 2. Painting                                                           |  | 14. Models/ assemblage                       |  |                                        |  |
| 3. Drawing                                                            |  | 15. Woodwork                                 |  |                                        |  |
| 4. Sewing                                                             |  | 16. Paper art, mache'                        |  |                                        |  |
| 5. Quilting                                                           |  | 17. Mixed media                              |  | <b>Description:</b>                    |  |
| 6. Jewelry/ beadwork                                                  |  | 18. Collections                              |  |                                        |  |
| 7. Carving, tooling, lathe, molding                                   |  | 19. Recycled items                           |  |                                        |  |
| 8. Ceramics/ pottery                                                  |  | 20. Open                                     |  |                                        |  |
| 9. Craft painting                                                     |  |                                              |  |                                        |  |
| 10. Sculpture                                                         |  |                                              |  |                                        |  |
| 11. Literary                                                          |  |                                              |  |                                        |  |
| 12. Weaving, knotting, dyeing                                         |  |                                              |  |                                        |  |
| <i>I declare that the work entered is at least 75% original work.</i> |  |                                              |  | <u>Signature of Artist or Director</u> |  |

## Division: Photography

CHAIRPERSON: Melissa Pendergraft and Rachel Ingram

### Before the Fair:

**Entries must be submitted on**

**Mon-Tues, April 6 & 7, 2026**

**2:00 – 7:00 PM**

**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd.**

**Greenville, TX**

### **STANDARDS:**

- Print Quality
- Lighting/Exposure
- Originality
- Clarity/Focus
- Subject Balance

### **AGE GROUPS: FEES**

|                      |        |
|----------------------|--------|
| Junior Youth (8-13)  | \$3    |
| Senior Youth (14-18) | \$3    |
| Adult (19 +)         | \$3    |
| Honorary (65 +)      | \$1    |
| Veteran              | No Fee |

### **CLASSES:**

1. Nature/Landscape/Plant/Flora
2. People
3. Animals
4. Architectural / Buildings
5. Night Photography
6. Food
7. Special Effects
8. Events
9. Collage / Storyboard
10. Miscellaneous

**NO GLASS OR  
HEAVY FRAMES**

**Read Rules and Regulations for all entries.**

**These are DIVISION SPECIFIC RULES:**

**NO GLASS OR HEAVY  
FRAMES**

1. A limit of 3 entries per class in all divisions.
2. One ribbon will be awarded for each class to an exhibitor.
3. Must be original work photographed by exhibitor and done in the last two years.
4. No photographs from previous Fairs can be entered.
5. NO DOWNLOADED IMAGES FROM INTERNET ARE ALLOWED!
6. All photographs must be matted or mounted on 8"x10" foamboard or matboard. Prior to arriving for intake.
7. Storyboards or collages should be mounted on a single board, no larger than 24"x24". **Sturdy adhesive method of hanging is required.**
8. **8"x10" and smaller photographs will be placed in cellophane sleeve.** We provide hook for display on pegboard.
9. Exhibitors are required to read and follow all instructions and rules.
10. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all art during the Exhibition.

### **After the Fair:**

**Entries must be picked up on**

**Monday, May 4, 2026**

**2:00 – 7:00 PM**

**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd.**

**Greenville, TX**

# Page 21

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_

A limit of 3 items per class.

I agree to all terms. Your initials are required.

Please fill out 2 forms per entry.

HCFA Department keeps this copy.

|                                       |  |                                                                         |                            |                      |  |
|---------------------------------------|--|-------------------------------------------------------------------------|----------------------------|----------------------|--|
| <b>DIVISION</b><br><b>Photography</b> |  | <b>Name:</b>                                                            |                            | <b>Exhibitor's #</b> |  |
| Check the entry type:<br><b>CLASS</b> |  | *Fee is \$3.00 per entry for youth and adults.<br>Check your AGE GROUP. |                            |                      |  |
| 1. Nature, Landscape, Plant, Flora    |  |                                                                         | Adult 19-64 years          |                      |  |
| 2. People                             |  |                                                                         | *Honorary 65+ (\$1.00 fee) |                      |  |
| 3. Animals, Wildlife & Domestic       |  |                                                                         | Senior Youth 14- 18 years  |                      |  |
| 4. Architectural, Buildings           |  |                                                                         | Junior Youth 8-13 years    |                      |  |
| 5. Night Photography                  |  |                                                                         | Veteran FREE               |                      |  |
| 6. Food                               |  | Description:                                                            |                            |                      |  |
| 7. Special effects                    |  |                                                                         |                            |                      |  |
| 8. Events                             |  |                                                                         |                            |                      |  |
| 9. Collage, Storyboard                |  |                                                                         |                            |                      |  |
| 10. Miscellaneous                     |  |                                                                         |                            |                      |  |
|                                       |  | Signature of Artist                                                     |                            |                      |  |

Attach this one to photograph.

|                                       |  |                                                                         |                            |                      |  |
|---------------------------------------|--|-------------------------------------------------------------------------|----------------------------|----------------------|--|
| <b>DIVISION</b><br><b>Photography</b> |  | <b>Name:</b>                                                            |                            | <b>Exhibitor's #</b> |  |
| Check the entry type:<br><b>CLASS</b> |  | *Fee is \$3.00 per entry for youth and adults.<br>Check your AGE GROUP. |                            |                      |  |
| 1. Nature, Landscape, Plant, Flora    |  |                                                                         | Adult 19-64 years          |                      |  |
| 2. People                             |  |                                                                         | *Honorary 65+ (\$1.00 fee) |                      |  |
| 3. Animals, Wildlife & Domestic       |  |                                                                         | Senior Youth 14- 18 years  |                      |  |
| 4. Architectural, Buildings           |  |                                                                         | Junior Youth 8-13 years    |                      |  |
| 5. Night Photography                  |  |                                                                         | Veteran FREE               |                      |  |
| 6. Food                               |  | Description:                                                            |                            |                      |  |
| 7. Special effects                    |  |                                                                         |                            |                      |  |
| 8. Events                             |  |                                                                         |                            |                      |  |
| 9. Collage, Storyboard                |  |                                                                         |                            |                      |  |
| 10. Miscellaneous                     |  |                                                                         |                            |                      |  |
|                                       |  | Signature of Artist                                                     |                            |                      |  |



**Division: Quilting**

CHAIRPERSON: Jenn Taylor

**Before the Fair:****Entries must be submitted on****Mon-Tues, April 6 & 7, 2025****2:00 – 7:00 PM****Hunt County Fairgrounds****Creative Arts Bldg.****9800 Jack Finney Blvd.****Greenville, TX****We look forward to sharing your art  
with our community!****STANDARDS:**

- Originality
- Workmanship
- Cleanliness
- Effective Use of Materials
- Quality of Design
- Hand Work Detail
- Embellishments
- Kits will be judged on workmanship only.

No sleeve is required, but you may want to make one for your quilt.

**CLASSES:**

1. Hand pieced or appliqued and hand quilted
2. Machine pieced and hand quilted
3. Machine pieced or appliqued and machine quilted
4. Combined techniques and hand quilted
5. Combined techniques and machine quilted
6. Two person quilt
7. Group quilt
8. Wall Quilt meant for art
9. Baby Quilts
10. Miniature quilts under 100" perimeter

**AGE GROUPS: FEES**

|                      |      |
|----------------------|------|
| Junior Youth (8-13)  | \$3  |
| Senior Youth (14-18) | \$3  |
| Adult (19 +)         | \$3  |
| Honorary (65 +)      | \$1  |
| Veteran              | Free |

**Read Rules and Regulations for all entries. These are DIVISION SPECIFIC RULES:**

1. Exhibitors are required to read and follow all instructions and rules.
2. A limit of 3 entries per class in all divisions.
3. One ribbon will be awarded for each class to an exhibitor.
4. Entries must be made by exhibitor/s and completed within the last two years.
5. Entries will be classed in appropriate process of construction.
6. Specify if design is original.
7. ALL ENTRIES MUST BE READY TO DISPLAY PRIOR TO ARRIVING FOR SUBMISSION AT INTAKE.
8. No entry can be submitted if it has been entered in previous Fair.
9. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all art during the Exhibition.

**After the Fair:****Entries must be picked up on****Monday, May 4, 2026 2:00 – 7:00 PM****Hunt County Fairgrounds****CreativeArts Bldg.****9800 Jack Finney Blvd.****Greenville, TX**

## Page 23

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_ (Parent)

A limit of 3 items per class.

I agree to all terms.

Your initials are required.

Please fill out 2 forms per entry.

HCFA Department keeps this copy.

|                                                                                                               |  |                                   |  |                            |  |
|---------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|----------------------------|--|
| <b>DIVISION</b>                                                                                               |  | <b>Name:</b>                      |  | <b>Exhibitor's</b>         |  |
| <b>Quilts</b>                                                                                                 |  | #                                 |  |                            |  |
| <b>Check the entry type:</b>                                                                                  |  |                                   |  | <b>AGE GROUP AND FEE</b>   |  |
| <b>CLASS</b>                                                                                                  |  |                                   |  |                            |  |
| 1. Hand pieced/appliques- hand quilted                                                                        |  |                                   |  | Junior Youth \$3 per entry |  |
| 2. Machine pieced- hand quilted                                                                               |  |                                   |  | Senior Youth \$3 per entry |  |
| 3. Machine pieced/appliqued-machine quilted                                                                   |  |                                   |  | Honorary \$1 per entry     |  |
| 4. Combined techniques-hand quilted                                                                           |  |                                   |  | Veteran No Fee             |  |
| 5. Combined techniques- machine quilted                                                                       |  | <b>Description:</b>               |  |                            |  |
| 6. Two person quilt                                                                                           |  |                                   |  |                            |  |
| 7. Group quilt                                                                                                |  |                                   |  |                            |  |
| 8. Wall quilt meant for art                                                                                   |  |                                   |  |                            |  |
| 9. Baby quilts                                                                                                |  |                                   |  |                            |  |
| 10. Miniature quilts under 100" perimeter                                                                     |  |                                   |  |                            |  |
| <i>I declare that the work entered is at least 75% original work and made by designated age group member.</i> |  | <u>Signature of Artist/PARENT</u> |  |                            |  |

Attach this one to item.

|                                                                                                               |  |                                   |  |                            |  |
|---------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|----------------------------|--|
| <b>DIVISION</b>                                                                                               |  | <b>Name:</b>                      |  | <b>Exhibitor's</b>         |  |
| <b>Quilts</b>                                                                                                 |  | #                                 |  |                            |  |
| <b>Check the entry type:</b>                                                                                  |  |                                   |  | <b>AGE GROUP AND FEE</b>   |  |
| <b>CLASS</b>                                                                                                  |  |                                   |  |                            |  |
| 1. Hand pieced/appliques- hand quilted                                                                        |  |                                   |  | Junior Youth \$3 per entry |  |
| 2. Machine pieced- hand quilted                                                                               |  |                                   |  | Senior Youth \$3 per entry |  |
| 3. Machine pieced/appliqued-machine quilted                                                                   |  |                                   |  | Honorary \$1 per entry     |  |
| 4. Combined techniques-hand quilted                                                                           |  |                                   |  | Veteran No Fee             |  |
| 5. Combined techniques- machine quilted                                                                       |  | <b>Description:</b>               |  |                            |  |
| 6. Two person quilt                                                                                           |  |                                   |  |                            |  |
| 7. Group quilt                                                                                                |  |                                   |  |                            |  |
| 8. Wall quilt meant for art                                                                                   |  |                                   |  |                            |  |
| 9. Baby quilts                                                                                                |  |                                   |  |                            |  |
| 10. Miniature quilts under 100" perimeter                                                                     |  |                                   |  |                            |  |
| <i>I declare that the work entered is at least 75% original work and made by designated age group member.</i> |  | <u>Signature of Artist/PARENT</u> |  |                            |  |

**Before the Fair:**  
**Entries must be submitted on**  
**Mon-Tues, April 6 & 7, 2026**  
**2:00 – 7:00 PM**  
**Hunt County Fairgrounds**  
**Creative Arts Bldg.**  
**9800 Jack Finney Blvd.**  
**Greenville, TX**

**We look forward to sharing  
your art with our  
community!**

**STANDARDS:**

- Originality
- Workmanship
- Cleanliness
- Effective Use of Materials
- Quality of Design
- Hand Work Detail
- Embellishments
- Kits will be judged on workmanship only.

**CLASSES:**

1. Home décor-Pillows, etc.
2. Wall Art
3. Garments-Formal
4. Garments -Sport
5. Garments-Casual
6. Garment-Child
7. Accessories to wear
8. Table Runners
9. Table Décor i.e. napkins
10. Blanket
11. Kitchen
12. Tools/Utility
13. Upcycled Garments
14. Upcycled Accessories
15. Infant/Child Accessories
16. Small Quilted items
17. Other

**AGE GROUPS: FEES**

|                      |      |
|----------------------|------|
| Junior Youth (8-13)  | \$3  |
| Senior Youth (14-18) | \$3  |
| Adult (19 +)         | \$3  |
| Honorary (65 +)      | \$1  |
| Veteran              | Free |

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6. Specify if design is original.
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**Creative Arts Bldg.**  
**9800 Jack Finney Blvd.**  
**Greenville, TX**

# Page 25

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_ (Parent)  
 A limit of 3 items per class. I agree to all terms. Your initials are required.  
 Please fill out 2 forms per entry. HCFA Department keeps this copy.

| DIVISION<br>Sewing                                                                                     |  | Name:                          |  | Exhibitor's #              |                            |
|--------------------------------------------------------------------------------------------------------|--|--------------------------------|--|----------------------------|----------------------------|
| Check the entry type:<br>CLASS                                                                         |  | Check the entry type:<br>CLASS |  | Professional?              | AGE GROUP AND FEE          |
| 1. Home Decor                                                                                          |  | 13. Up-cycled garment          |  |                            | Junior Youth \$3 per entry |
| 2. Wall Art                                                                                            |  | 14. Up-cycled accessories      |  |                            | Senior Youth \$3 per entry |
| 3. Garments - Formal Wear                                                                              |  | 15. Enfant/Child               |  |                            | Honorary \$1 per entry     |
| 4. Garments - Sport                                                                                    |  | 16. Small quilted item         |  |                            | Veteran No Fee             |
| 5. Garment - Casual                                                                                    |  | 17. Other                      |  |                            | Description:               |
| 6. Garments - Child                                                                                    |  |                                |  |                            |                            |
| 7. Accessories to wear                                                                                 |  |                                |  |                            |                            |
| 8. Table runners                                                                                       |  |                                |  |                            |                            |
| 9. Table Décor/ Napkins/ Etc.                                                                          |  |                                |  |                            |                            |
| 10. Blanket                                                                                            |  |                                |  |                            |                            |
| 11. Kitchen                                                                                            |  |                                |  |                            |                            |
| 12. Tools/ Utility                                                                                     |  |                                |  |                            |                            |
| I declare that the work entered is at least 75% original work and made by designated age group member. |  |                                |  | Signature of Artist/PARENT |                            |

Attach this one to item.

| DIVISION<br>Sewing                                                                                     |  | Name:                          |  | Exhibitor's #              |                            |
|--------------------------------------------------------------------------------------------------------|--|--------------------------------|--|----------------------------|----------------------------|
| Check the entry type:<br>CLASS                                                                         |  | Check the entry type:<br>CLASS |  | Professional?              | AGE GROUP AND FEE          |
| 1. Home Decor                                                                                          |  | 13. Up-cycled garment          |  |                            | Junior Youth \$3 per entry |
| 2. Wall Art                                                                                            |  | 14. Up-cycled accessories      |  |                            | Senior Youth \$3 per entry |
| 3. Garments - Formal Wear                                                                              |  | 15. Enfant/Child               |  |                            | Honorary \$1 per entry     |
| 4. Garments - Sport                                                                                    |  | 16. Small quilted item         |  |                            | Veteran No Fee             |
| 5. Garment - Casual                                                                                    |  | 17. Other                      |  |                            | Description:               |
| 6. Garments - Child                                                                                    |  |                                |  |                            |                            |
| 7. Accessories to wear                                                                                 |  |                                |  |                            |                            |
| 8. Table runners                                                                                       |  |                                |  |                            |                            |
| 9. Table Décor/ Napkins/ Etc.                                                                          |  |                                |  |                            |                            |
| 10. Blanket                                                                                            |  |                                |  |                            |                            |
| 11. Kitchen                                                                                            |  |                                |  |                            |                            |
| 12. Tools/ Utility                                                                                     |  |                                |  |                            |                            |
| I declare that the work entered is at least 75% original work and made by designated age group member. |  |                                |  | Signature of Artist/PARENT |                            |

**Before the Fair:**  
**Entries must be submitted on**  
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**Creative Arts Bldg.**  
**9800 Jack Finney Blvd.**  
**Greenville, TX**

**We look forward to sharing  
your art with our community!**

**STANDARDS:**

- Beauty of Design
- Workmanship
- Originality
- Cleanliness
- Effective Use of Material

**CLASSES:**

1. Photography
2. Painting
3. Drawing
4. Sewing
5. Quilting
6. Jewelry/ Beadwork
7. Carving, tooling, lathe,  
molding, casting
8. Ceramics/ pottery
9. Craft painting
10. Sculpture
11. Literary
12. Weaving, knotting, dyeing
13. Needle art
14. Models/Assemblage Art
15. Woodwork
16. Paper art/ Paper Mache'
17. Mixed media
18. Collections
19. Recycled items
20. Open

|                  |            |
|------------------|------------|
| <b>ALL AGES:</b> | <b>FEE</b> |
| Special Citizen  | \$0        |

**Read Rules and Regulations for all  
entries. These are DIVISION  
SPECIFIC RULES:**

1. A limit of 3 entries per class in all divisions.
2. Item classification is at discretion of C.A.Department.
3. One ribbon will be awarded for each class to an exhibitor.
4. Must be original work and done in the last two years
5. If item is made from kit, please specify in description.
6. If entry has more than on piece, it will be judged as one entry.
7. Items must be ready to hang or display. Eye screw and wire hanger is required for wall art entries.
8. All clothing must have hanger.
9. You are required to provide any special item for proper display of your entry.
10. Exhibitors are required to read and follow all instructions and rules.
11. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all art during the Exhibition.

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**Entries must be picked up on**  
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**2:00 – 7:00 PM**

**Hunt County Fairgrounds**  
**Creative Arts Bldg.**  
**9800 Jack Finney Blvd. Greenville, TX**

**Debra Hager 903-450-6004**

## Page 27

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_ Sponsor

A limit of 3 items per class.

I agree to all terms.

Your initials are required.

Please fill out 2 forms per entry.

HCFA Department keeps this copy.

| Special Citizens                                               |  | Name:                          |  | Exhibitor's #           |  |
|----------------------------------------------------------------|--|--------------------------------|--|-------------------------|--|
| Check the entry type:<br>CLASS                                 |  | Check the entry type:<br>CLASS |  |                         |  |
| 1. Photography                                                 |  | 13. Needle Art                 |  | Special Citizens no fee |  |
| 2. Painting                                                    |  | 14. Models/ assemblage         |  |                         |  |
| 3. Drawing                                                     |  | 15. Woodwork                   |  |                         |  |
| 4. Sewing                                                      |  | 16. Paper art, mache'          |  |                         |  |
| 5. Quilting                                                    |  | 17. Mixed media                |  | Description:            |  |
| 6. Jewelry/ beadwork                                           |  | 18. Collections                |  |                         |  |
| 7. Carving, tooling, lathe, molding                            |  | 19. Recycled items             |  |                         |  |
| 8. Ceramics/ pottery                                           |  | 20. Open                       |  |                         |  |
| 9. Craft painting                                              |  |                                |  |                         |  |
| 10. Sculpture                                                  |  |                                |  |                         |  |
| 11. Literary                                                   |  |                                |  |                         |  |
| 12. Weaving, knotting, dyeing                                  |  |                                |  |                         |  |
| I declare that the work entered is at least 75% original work. |  |                                |  | Signature of Artist     |  |

Attach this one to item.

| Special Citizens                                               |  | Name:                          |  | Exhibitor's #           |  |
|----------------------------------------------------------------|--|--------------------------------|--|-------------------------|--|
| Check the entry type:<br>CLASS                                 |  | Check the entry type:<br>CLASS |  |                         |  |
| 1. Photography                                                 |  | 13. Needle Art                 |  | Special Citizens no fee |  |
| 2. Painting                                                    |  | 14. Models/ assemblage         |  |                         |  |
| 3. Drawing                                                     |  | 15. Woodwork                   |  |                         |  |
| 4. Sewing                                                      |  | 16. Paper art, mache'          |  |                         |  |
| 5. Quilting                                                    |  | 17. Mixed media                |  | Description:            |  |
| 6. Jewelry/ beadwork                                           |  | 18. Collections                |  |                         |  |
| 7. Carving, tooling, lathe, molding                            |  | 19. Recycled items             |  |                         |  |
| 8. Ceramics/ pottery                                           |  | 20. Open                       |  |                         |  |
| 9. Craft painting                                              |  |                                |  |                         |  |
| 10. Sculpture                                                  |  |                                |  |                         |  |
| 11. Literary                                                   |  |                                |  |                         |  |
| 12. Weaving, knotting, dyeing                                  |  |                                |  |                         |  |
| I declare that the work entered is at least 75% original work. |  |                                |  | Signature of Artist     |  |

**Before the Fair:**

**Entries must be submitted on**

**Mon- Tues, April 6 & 7, 2026**

**2:00 – 7:00 PM**

**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd.**

**Greenville, TX**

**We look forward to sharing  
your art with our community!**

**STANDARDS:**

- Beauty of Design
- Workmanship
- Originality
- Cleanliness
- Finishing
- Proportions
- Effective Use of Material

**CLASSES:**

1. Vessel/drinking
2. Bowl/platter
3. Carving
4. Game
5. Frame
6. Sculpture
7. Home decor
8. Furniture
9. Models/Assemblage Art
10. Enhanced with other material
11. Jewelry
12. Completely by hand
13. Other
14. Open
15. Special

**AGE GROUPS: FEES**

Junior Youth (8-13) \$3

Senior Youth (14-18) \$3

Adult (19 +) \$3

Honorary (65 +) \$1

Veteran Free

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entries. These are DIVISION  
SPECIFIC RULES:**

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5. If item is made from kit, please specify in description.
6. If entry has more than on piece, it will be judged as one entry.
7. Items must be ready to display. Eye screw and wire hanger is required for wall art entries.
8. You are required to provide any special item for proper display of your entry.
9. Exhibitors are required to read and follow all instructions and rules.
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**Hunt County Fairgrounds**

**Creative Arts Bldg.**

**9800 Jack Finney Blvd. Greenville, TX**

## Page 29

I have read Rules and Regulations for all entries to the HCF Creative Arts Contests. \_\_\_\_\_ Initial

A limit of 3 items per class.

I agree to all terms. Your initials are required.

Please fill out 2 forms per entry.

HCFA Department keeps this copy.

|                                                                       |  |                                              |  |                                          |                        |
|-----------------------------------------------------------------------|--|----------------------------------------------|--|------------------------------------------|------------------------|
| <b>WOODWORKING</b>                                                    |  | <b>Name:</b>                                 |  | <b>Exhibitor's #</b>                     |                        |
| <b>Check the entry type:</b><br><b>CLASS</b>                          |  | <b>Check the entry type:</b><br><b>CLASS</b> |  | <b>Age Class and Fee</b><br>Veteran Free |                        |
| 1. Vessel                                                             |  | 13. Other                                    |  |                                          | Junior Youth 8-13 \$3  |
| 2. Bowl / Platter                                                     |  | 14. Open                                     |  |                                          | Senior Youth 14-18 \$3 |
| 3. Carving / Machine                                                  |  | 15. Special                                  |  |                                          | Adult 19-64 \$3        |
| 4. Game                                                               |  | 16. Collection                               |  |                                          | Honorary 65+ \$1       |
| 5. Frame                                                              |  | 17. Recycled                                 |  | <b>Description:</b>                      |                        |
| 6. Sculpture                                                          |  |                                              |  |                                          |                        |
| 7. Home Décor                                                         |  |                                              |  |                                          |                        |
| 8. Furniture                                                          |  |                                              |  |                                          |                        |
| 9. Model / Assemblage Art                                             |  |                                              |  |                                          |                        |
| 10. Enhanced w/ other medium                                          |  |                                              |  |                                          |                        |
| 11. Jewelry                                                           |  |                                              |  |                                          |                        |
| 12. Handwork only                                                     |  |                                              |  |                                          |                        |
| <i>I declare that the work entered is at least 75% original work.</i> |  |                                              |  | <u>Signature of Artist</u>               |                        |

Attach this one to item.

|                                                                       |  |                                              |  |                                          |                        |
|-----------------------------------------------------------------------|--|----------------------------------------------|--|------------------------------------------|------------------------|
| <b>WOODWORKING</b>                                                    |  | <b>Name:</b>                                 |  | <b>Exhibitor's #</b>                     |                        |
| <b>Check the entry type:</b><br><b>CLASS</b>                          |  | <b>Check the entry type:</b><br><b>CLASS</b> |  | <b>Age Class and Fee</b><br>Veteran Free |                        |
| 1. Vessel                                                             |  | 13. Other                                    |  |                                          | Junior Youth 8-13 \$3  |
| 2. Bowl / Platter                                                     |  | 14. Open                                     |  |                                          | Senior Youth 14-18 \$3 |
| 3. Carving / Machine                                                  |  | 15. Special                                  |  |                                          | Adult 19-64 \$3        |
| 4. Game                                                               |  | 16. Collection                               |  |                                          | Honorary 65+ \$1       |
| 5. Frame                                                              |  | 17. Recycled                                 |  | <b>Description:</b>                      |                        |
| 6. Sculpture                                                          |  |                                              |  |                                          |                        |
| 7. Home Décor                                                         |  |                                              |  |                                          |                        |
| 8. Furniture                                                          |  |                                              |  |                                          |                        |
| 9. Model / Assemblage Art                                             |  |                                              |  |                                          |                        |
| 10. Enhanced w/ other medium                                          |  |                                              |  |                                          |                        |
| 11. Jewelry                                                           |  |                                              |  |                                          |                        |
| 12. Handwork only                                                     |  |                                              |  |                                          |                        |
| <i>I declare that the work entered is at least 75% original work.</i> |  |                                              |  | <u>Signature of Artist</u>               |                        |



# 2026 CREATIVE ARTS

## CONTEST RULES

"See the Contest Pages in catalog for more information."

1. You are required to read and follow all rules and instructions for The Contest and initial entry forms to compete. Some contests are sign up lists, only.
2. One entry per contest unless there are classes or sub-divisions.
3. Fill out two entry forms for each item or follow special instructions.
4. Pay fee/s, if applicable.
5. The entry must be made by the contestant.
6. Entries and recipes from a previous year are not eligible for competition.
7. For cooking contests, bring a copy of recipe on an 8.5" x 11" piece of paper. Neatness and creativity are appreciated.
8. Competition in this department is open to *Hunt and Surrounding Counties*.
9. Entries will be judged and awarded 1st, 2nd, 3rd place.
10. All food entries become property of C.A.D. and will be shared with public for tasting.
11. The Fair Association and Creative Arts Department will exercise all due diligence to prevent damage or loss of articles. Articles are entered at owner's risk.
12. Questionable item's eligibility is at discretion of CAD.
13. The Chairman of each division will determine placement with each exhibit.
14. The Chairman has authority to combine or delete classes.
15. The subject matter of entries must be suitable for family viewing under the discretion of the Creative Arts Department.

| CONTESTS                      | Date  |    | Day       | Time         | Activity                 | Fee  |
|-------------------------------|-------|----|-----------|--------------|--------------------------|------|
| Decorated Cake & Cookies      | April | 24 | Friday    | 5-6:00 PM    | Entries Received         | \$3  |
| Pie Contest                   | April | 25 | Saturday  | 2-3:00 PM    | Entries Received         | \$3  |
| Deviled Egg Contest           | April | 26 | Sunday    | 1-2:00 PM    | Entries Received         | \$3  |
| Beard Contest                 | April | 27 | Monday    | 5:30-6:00 PM | <b>Contestants Ready</b> | \$3  |
| Corny Cooking Contest         | April | 28 | Tuesday   | 5-6:00 PM    | Entries Received         | \$3  |
| Horticulture Contests         |       |    |           |              |                          |      |
| 1 Living Horticulture         | April | 29 | Wednesday | 5-6:00 PM    | Entries Received         | \$3  |
| 2 Fresh Cut Arrangement       | April | 29 | Wednesday | 5-6:00 PM    | Entries Received         | \$3  |
| Patriotic Quilt Block Contest | April | 30 | Thursday  | 5-6:00 PM    | Entries Received         | Free |
| Up-Cycled Jeans Contest       | May   | 1  | Friday    | 5-6:00 PM    | Entries Received         | \$3  |
| Baked Goods Contest           | May   | 2  | Saturday  | 11:00- Noon  | Entries Received         | \$3  |
| Most Patriotic Costume        | May   | 2  | Saturday  | 5-6:00 PM    | <b>Contestants Ready</b> | Free |
| Fresh Salsa Contest           | May   | 3  | Sunday    | 1-2:00 PM    | Entries Received         | \$3  |

# Decorated Cake and Cookie Contests

Friday, April 24, 2026, OPENING NIGHT!

Chairman: CAD Volunteers

The theme for the 2026 Hunt County Fair CAD Contest is  
**“Patriotic Celebration”**

Entries will be accepted from 5-6 P.M. at Creative Arts Building  
**Entry Fee \$3.00 per entry**

To commemorate the Semi Quincentennial, we have announced this year’s challenge. July 4<sup>th</sup> will be 250 years as a free country.

## AWARDS and Prizes in both Contests

**1<sup>st</sup> Place**  
**\$100**

**2<sup>nd</sup> Place**  
**\$50**

**3rd Place**  
**\$25**

Winning entries will be placed as a  
Temporary Exhibit in \*Creative Arts Building.

Other cakes will be served, after judging to public for donation to CAD.

### Cakes will be judged by: Contest rules:

- Best use of theme
- Appearance
- Creativity
- Technical difficulty
- Overall skill.
- Visual Impact

1. Entries must be received by designated time.
2. One entry per person is allowed.
3. No toothpicks or non-food items are allowed within cake **unless it can be easily removed before serving.**
4. Disposable dish is required or C.A.D. is not responsible for lost or broken items.

# Page 32    **The Hunt County Artistic Blooms Workshop & Contest**

## **Contest Theme: “America the Beautiful”**

**Location:** Creative Arts Department

**Contest Chairperson:** Mary Shockley

### **Contest Details**

**Date:** April 25, 2026

**Time:** 10 a.m.- 1p.m.

### **Age Divisions:**

Adult (19+) years of age

Youth (12-18) years of age

### **\$20 Entry Fee**

This contest requires prepayment of cash or checks only. Your registration will not be complete until payment is received. (see QR Code to register)

All payment can be dropped off at the Hunt County Extension Office  
2217 Washington Street, Greenville, TX 75401  
Checks should be made out to the Hunt County Fair



**Pre-registration is required by April 13th by using the  
Registration link or QR Code.  
Registration Form Link**

### **Contest Format:**

The contestants will attend a 20-minute crash course on flower arranging from a local floral design professional. Then the individual contestants will be challenged to design a fresh floral arrangement. Contestants will have 45 minutes to complete their designs. The floral arrangements will then be judged starting at noon.

### **Contest Rules:**

- Preregistration and payment must be submitted. This contest has a firm limit of 30 total contestants first come first serve.
- Contestants are **required** to bring their own container for this contest. The container you bring for your design will complement the theme. A container size restriction of 14" x 14" square area with no height or flower to flower requirement. If using a container that needs foam, contestants should bring their own floral foam and place it in the container prior to the beginning of the contest.
- Each contestant will be furnished with identical buckets of materials, including fresh flowers and foliage. Extras may be available for a timed grab and go period during the competition.
- Each contestant should bring their own tools: knife, scissors, wire(s), tape(s), wire cutters, and floral glue. There will be no hot glue guns, extension cords, or any additional floral materials.
- **No paints, ribbons, or decorative accessories of any kind may be supplied by the exhibitor.**
- **Entry should be designed to be viewed from all sides**

The floral arrangements will be displayed for the rest of the day in the Hunt County Fair Creative Arts Building. Contestants must pick up their arrangement before May 2<sup>nd</sup> and will need to present photo identification.

### **Judging & Prizes:**

Judging Standards will be based on the following design principles of Creativity, Scale, Unity, Balance, Focal Emphasis, Line, Depth, and Proportion. Each contestant will be awarded a Blue Supreme, a Red Excellent, or a White Great ribbon. The Youth Blue Supreme winners will then compete for a Grand Champion and Reserve Grand Champion Belt Buckle. The Adult Blue Supreme winners will then compete for a Grand Champion and Reserve Grand Champion Banners.

# PIE CONTEST

Saturday, April 25, 2026

Entries must be received from  
2-3:00 PM at Creative Arts Building.

**\$3 entry fee**

Chairperson: CAD Volunteers

## JUDGING STANDARDS:

- Appearance
- Taste
- Texture
- Creativity
- Quality of product
- Presentation of Recipe

## AWARDS & PRIZES:

**1st place Ribbon - \$100**

**2nd place Ribbon - \$50**

**3rd place Ribbon - \$25**

## RULES:

1. Pies must be made from scratch. No mixes allowed. Creativity is strongly encouraged!
2. You may enter more than once, but only one entry, per participant, can win.
3. No items requiring refrigeration, prior to judging, will be accepted.
4. Pies will be served to the public after judging.
5. **Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for entries, including the brand of ready-made crust if applicable. Extra points may be awarded if crust is homemade. Neatness and creativity are appreciated.**
6. All entries must be submitted in a disposable container for judging.
7. C.A. Department is not responsible for lost or broken dishes.
8. Recipes become property of the Hunt County Fair, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, or advertising without compensation.
9. Failure to follow the rules may result in disqualification.

# Deviled Egg Contest

Sunday - April 26, 2026

Entries must be received from 1-2:00 PM  
at Creative Arts Building.

Chairpersons: CAD Volunteers

**Entry fee \$3**

## AWARDS & PRIZES

|                  |                  |                  |
|------------------|------------------|------------------|
| 1st place Ribbon | 2nd place Ribbon | 3rd place Ribbon |
| \$100            | \$50             | \$25             |

### JUDGING STANDARDS:

- Appearance and Presentation
- Taste
- Texture
- Creativity
- Quality of product
- Presentation of Recipe

### RULES:

1. Creativity is strongly encouraged!
2. You may enter more than once, but only one entry, per participant, can win.
3. Please refrigerate if entry was completed more than an hour before turn-in time.
4. **All entries must be delivered in covered container.**
5. Entries will be shared with public following judging.
6. **Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for your entry. Neatness and creativity are appreciated.**
7. All entries must be submitted in a disposable container for judging.
8. C.A. Department is not responsible for lost or broken dishes.
9. Recipes become property of the Hunt County Fair, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, or advertising without compensation.
10. Failure to follow the rules may result in disqualification.

# Beard Contest

**“Yes, the hair that grows on your face!”**

Monday, April 27, 2026

Overall Awards and Prizes

First Place \$100

Second Place \$50

Third Place \$25

**Entrants must arrive by 6:00 PM  
at Creative Arts Building.**

Chairperson: Jennifer Crumpton

## **Classifications:**

1. Longest
2. Best Natural Beard
3. Best Groomed
4. Most Unusual
5. Freestyle/Creative Styled
6. Other

## **JUDGING STANDARDS:**

- Appearance
- Presentation

Be ready to show your  
personality!

## **RULES:**

- **It must be your own beard grown from your own hair follicles in your face.**

# Corny Cooking Contest

Tuesday, April 28, 2026

Entries must be received from 5-6 PM, at Creative Arts Building.

**\$1 ENTRY FEE per entry**

Chairperson: CAD Volunteers

## Overall AWARDS & PRIZES:

|                  |                  |                  |
|------------------|------------------|------------------|
| 1st place Ribbon | 2nd place Ribbon | 3rd place Ribbon |
| \$100            | \$50             | \$25             |

## JUDGING STANDARDS:

- Appearance
- Taste
- Texture
- Creativity
- Quality of product
- Presentation of Recipe

## Classes:

1. Main dish
2. Vegetable dish
3. Sweet treat
4. Snack
5. Bread
6. Other

## RULES:

1. **Corn is the special ingredient in this contest. Make it shine!**
2. Items must be made from scratch. No mixes allowed unless as an ingredient. Creativity is strongly encouraged!
3. You may enter more than once, but only one entry, per class, can win.
4. No items requiring refrigeration, prior to judging, will be accepted.
5. Items will be served to the public after judging.
6. **Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe, including the brand name of items in your dish, for which includes name and class at the bottom of the sheet. Neatness and creativity are appreciated.**
7. All entries must be submitted in a disposable container for judging.
8. C.A. Department is not responsible for lost or broken dishes.
9. Recipes become property of the Hunt Co. Fair, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, or advertising without compensation.
10. Failure to follow the rules may result in disqualification.

# HORTICULTURE CONTESTS

This is a Permanent Exhibit.

Wednesday, April 29, 2026

Entries are received from 5- 6:00 PM at Creative Arts Building.

CHAIRPERSON: Mary Shockley

**Entry fee \$3**

## 2 SUB-DIVISIONS

### Division 1: Living Horticulture

#### Classifications:

1. Flowering and hanging baskets.
2. Non-flowering plants and hanging baskets.
3. Cacti, bromeliads, succulents, and air plants
4. Herbs
5. Container gardens – terrariums, dish gardens, fairy gardens, natural gardens, bottle gardens
6. Large planter
7. Vegetable or fruit, must have partial stem and leaf
8. Other

#### AGE GROUPS:

Junior youth 8-13  
Senior youth 14-18  
Adult 19-64  
Honorary 65 +

### Division 2: Fresh Cut Floral Arrangement

#### Classification:

1. Fresh cut arrangement

#### Standards for Judging:

- Visual Impact
- Freshness
- Proportions
- Container

#### AWARDS FOR EACH DIVISION:

First Place  
Second Place  
Third Place

#### RULES:

1. All entries will remain as permanent displays until the end of The Fair.
2. Three entries per class are allowed, but only one ribbon will be awarded to an exhibitor per class.
3. Entry must be made by exhibitor in proper age class.
4. The Hunt County Fair is not responsible for damaged or lost items.

After the fair, the items must be picked up Monday, May 4 from 2-7 PM  
at the Hunt County Fairgrounds  
Creative Arts Bldg.

9800 Jack Finney Blvd. Greenville, TX



# Quilt Expo Night

Thursday, April 30th from 6:00 to 8:30 PM

In 2026, we celebrate 35 years!

Sponsored by The Cotton Patch Quilt Guild

Established in February of 1991, local quilters have served Hunt County and surrounding areas. As a 501 (3)(C) charitable organization, the membership has donated thousands of quilts to hospitals, children, cancer patients, veterans and nursing homes.

Other items include, coats, toys, ditty bags, canned goods and clothing to the community, as well as, disaster relief items to local operations and organizations.

See the next page for our Patriotic Quilt Block Contest!

Join us for an event-filled evening of demonstrations, exhibits, hands-on activities and giveaways. Membership forms will be available. The 2026 Raffle Quilt will be on display with a raffle tickets for you to have a chance to win it!

**Every year we have a free raffle for a veteran to be awarded a patriotic quilt at end of Fair.**

**Don't forget to enter your quilts in the  
Creative Arts Permanent Exhibits.**

**Find us on Facebook: Cotton Patch Quilt Guild in Greenville, TX  
Website: [cottonpatchquilt.com](http://cottonpatchquilt.com)**

Visit the guild on the 4<sup>th</sup> Thursday of the month at  
the Creative Arts Building at Fairgrounds.

Dues are \$30 per year.

We would like to thank The Hunt County Fair for the opportunities to  
contribute to our community!

# **Patriotic Quilt Block Contest and Donation** *in coordination with Quilt Expo Night!*

You may bring your block to Creative Arts Department from Opening Day to the deadline of Thursday, April 30, 2026 at 6:00 PM.

Sponsored by 501(c)(3) Charitable Organization

The Cotton Patch Quilt Guild

Chairperson: Jenn Taylor and Debra Hager

All age groups are eligible.

**No fee is required.**

**All entries become property of the Cotton Patch Quilt Guild. They will be sewn together with other blocks to make quilts for veterans and donated.**

## **PRIZES & AWARDS:**

|                  |                  |                  |
|------------------|------------------|------------------|
| 1st place Ribbon | 2nd place Ribbon | 3rd place Ribbon |
| \$100            | \$50             | \$25             |

**By popular vote during Fair**

## **JUDGING STANDARDS:**

- **Red, white and blue** 100% cotton fabric combination
- Seam allowance
- Unfinish block size should measure 12.5 inches, squared.
- Stitch quality
- Seam alignment
- Visual impact

## **RULES:**

1. 100% cotton fabric is required.
2. No wording allowed.
3. The fabric can be any pattern or combination of red, white and blue fabric.
4. The block should measure 12.5 inches.
5. You may enter more than once, but only one entry, per participant, can win.
6. Entries will be displayed as permanent exhibit following judging.
7. C.A. Department is not responsible for lost or damaged items.
8. Failure to follow the rules may result in disqualification.

# UPCYCLED JEANS CONTEST

Friday May 1, 2026

**All entries must be delivered to  
Creative Arts Department from 5-6:00 PM**

Chairperson: CAD Volunteers

**Entry Fee \$3 per entry**

## PRIZES & AWARDS

First Place  
\$100

Second Place  
\$50

Third Place  
\$25

### STANDARDS:

- Originality
- Workmanship
- Cleanliness
- Effective Use of Materials
- Quality of Design
- Embellishments

### CLASSES:

1. Home Décor
2. Garments
3. Accessories
4. Utility Other

### Read Rules and Regulations for all entries.

1. Exhibitors are required to read and follow all instructions and rules.
2. Items will become a permanent exhibit for duration of Fair.
3. You may enter more than one item per class, but only one ribbon will be awarded for each class to an exhibitor.
4. Entries must be made by exhibitor and completed within the last two years.
5. ALL ENTRIES MUST BE READY TO DISPLAY PRIOR TO ARRIVING FOR SUBMISSION AT INTAKE.
6. No entry can be submitted if it has been entered in previous Fair.
7. Creative Arts Department and volunteers are not responsible for damage or loss of items. Great care is taken to safely display and protect all art during the Exhibition.

### After the Fair:

**Entries must be picked up on**

**Monday, May 4, 2026      2:00 – 7:00 PM  
Hunt County Fairgrounds      Creative Arts Bldg.  
800 Jack Finney Blvd.      Greenville. TX**

# Baked Goods Contest

Saturday, May 2, 2026

Entries must be received from 11-Noon at The Creative Arts Dept.

**\$3.00 each entry**

Chairpersons: CAD Volunteers

## AWARDS & PRIZES

1st place Ribbon \$100

2nd place Ribbon \$50

3rd place Ribbon \$25

## Classes:

1. Breads
2. Cookies, Brownies and Bars
3. Cakes
4. Cupcakes and muffins
5. Diabetic/Sugar free
6. Cobblers
7. Gluten Free

## JUDGING STANDARDS:

- Appearance
- Taste
- Texture
- Creativity
- Presentation of Recipe

## RULES:

- Entry must be made from scratch. Creativity is strongly encouraged! Cake mixes are not acceptable unless as an ingredient.
- You may enter more than once, but only one entry per class can win.
- No items requiring refrigeration will be accepted.
- Items will be served to the public after judging.
- **Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe, including the brand name of items in your dish, for which includes name and class at the bottom of the sheet. Neatness and creativity are appreciated.**
- All entries must be submitted in the disposable container,
- C.A. Department is not responsible for lost or broken dishes.
- Recipes become property of the Hunt County Fair, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, or advertising without compensation.
- Failure to follow the rules may result in disqualification.

## “MOST PATRIOTIC COSTUME” CONTEST- Humans only

**“Show your American pride!”**

Saturday, May 2, 2026

**Entrants must arrive by 6:00 PM at Creative Arts Building.**

Chairperson: Jennifer Crumpton

## Entry fee is FREE!

## ALL AGES ARE WELCOME!

## OVERALL AWARDS & PRIZES:

# FIRST PLACE

**\$100**

## SECOND PLACE

**\$50**

## THIRD PLACE

**\$25**

[illegible]

# We are all winners!

**Your costume will brighten our day and promote  
the historic holiday coming in July.**

# 1776-2026 marks 250 years

**of the signing of The Declaration of Independence  
from Great Britain.**

**This anniversary is known as a**

# Semi Quincentennial.

[illegible]

# FRESH SALSA CONTEST

**Not canned salsa.**

**Thursday, April 30, 2026**

Entries must be received from 5-6 PM at the Creative Arts Building.

**\$3 ENTRY FEE**

CHAIRPERSONS: Pennie Lamere

## **Overall AWARDS and PRIZES:**

First Place  
\$100

Second Place  
\$50

Third Place  
\$25

## **STANDARDS:**

- Appearance
- Taste
- Flavor
- Creativity
- Texture
- Recipe presentation

### **Two categories:**

- Hot
- Not Hot

**Please label!**

## **CLASSES:**

1. Tomato based salsa.
2. Non-Tomato Based (vegetable) salsa.
3. Fruit Based salsa.

## **SPECIFIC CONTEST RULES:**

1. You may enter more than once, but only one entry per class can win.
2. All entries must be in disposable containers with a secure lid, with at least, two cups of salsa.
3. Salsa must be fresh, **not canned**.
4. **The entry must be labeled “Hot” or “Not Hot”.**
5. Chips will be furnished by us for judging.
6. Following judging, salsa will be available for tasting.
7. Caution: foreign objects in container will disqualify entry.
8. **Exhibitors must include a printed copy of the recipe on an 8.5” X 11” plain sheet of paper with your name and class. Neatness and creativity are appreciated.**

# Sponsor Page