



**Hunt County Fair Association Inc.**

9800 Jack Finney Blvd

PO Box 1403

Greenville, TX 75403-1403

(903)454-1503

**Food and Beverage  
Concessions Application**

**April 24 - May 3, 2026**

**\*\*\*\*\*THIS IS A 10 DAY EVENT\*\*\*\*\***

Dear Applicant:

The Food Service Department has a formal application process for Food and Beverage Concessions at the Hunt County Fair. Please read the Food and Beverage Requirements before submitting the application.

To be considered for the 2026 Hunt County Fair, your application must be returned as soon as possible to ensure your vendor spot. Applicants will be required to submit their full menu along with pictures of each menu item. Pictures of electrical plugs will also be required. The application needs to be as descriptive as possible on food and preparation methods. If you have a special name for your product, please include a description of the product that any person would understand.

Thank you for your interest in the Hunt County Fair. The 2026 food vendor dates are Friday, April 24<sup>th</sup> – Sunday, May 3<sup>rd</sup>.

Cordially,

Jennifer Crumpton

Coordinator of Fair Concessions



## HUNT COUNTY FAIR FOOD AND BEVERAGE CONCESSIONAIRE APPLICANT INFORMATION

### 2026 FAIR DATES: Friday, April 24 – Sunday, May 3, 2026

Listed below are certain requirements and information concerning the application for the operation of a Food and Beverage Concession during the Hunt County Fair. These requirements are not all inclusive and the information is subject to change without notice.

There are many rules and regulations concessionaires must follow if selected. These include, but are not limited to uniform appearance, menu board compliance, stand appearance, operating hours, etc.

A food application must be filed every year with the City of Greenville prior to April 1, or the date listed on the application. Each application is good for one fair only. You will be notified by email confirming the selection or denial of your application. **You will be required to send the full menu and photos of the presented sides of the trailer you will be selling from. Please include pictures of the menu items if available.** New concessionaires are chosen based on several variables, including, but not limited to the uniqueness of the food product, the availability of space, experience, and the needs of the Fair.

### FOOD AND BEVERAGE CONCESSION VENDORS INFORMATION

#### PAYMENT

- A \$1,000.00 non-refundable vendor fee. This fee includes electricity and water. Paid by February 1<sup>st</sup>.
- The Hunt County fair will receive **20% of total Gross Daily Sales**, to be paid between 3pm-5pm the following day at the Fair office. The Final Sunday will be collected at the close of business.
- The Hunt County Fair does not deduct the sales tax. It is your responsibility to pay state sales tax. You may contact the State Comptroller's office if you have any questions.
- Sales tax permits must be displayed in booth on the day of the event. If the type of good you are selling does not match the goods listed on your vendor application, you will not be allowed to sell that item.
- This is a rain or shine event.

#### SITE

- Food vendor sites are approximately 20'x15'.
- Vendors will be responsible for adequate lighting in their vendor space.
- Concessionaire is responsible for supplying commercial equipment, products, uniforms, and employees.
- No handwritten signs.
- Vehicles will NOT be allowed to stay with trailers and are required to park in Vendor Parking. (See Map) Vendor Pass must be DISPLAYED.



**UTILITIES Electricity** - Provided (Below are Rules & Requirements) – **SEE PAGE 8**

- Must have 50-100' Heavy Duty Extension Cord
- (1) Electrical Opening is allowed Per Vendor/Per Space
  - o All auxiliary power must tie into vendor trailer & (1) Circuit will connect from Vendor trailer into Hunt Count Provided power.
- Provided Power Source Options are 1 of 3 options: Options are as Follows.
  - o 20amp – 110v/1
  - o 50 Amp (Standard Dryer Plug) – 230v/1
  - o 50 Amp (Cam-Lock) – 230v/1

**NO PANEL TAMPERING OR DIRECT WIRING OF ANY KIND IS ALLOWED**

**Water** - Provided (Below are Rules & Requirements)

- Vendor is **REQUIRED** to supply **Professional Grade** Water Hose with Anti Flush Valve; **50' Minimum.**
  - o *Certain locations will require the hose to run across Pedestrian paths also used by fair authorized vehicles.*

Vendors are encouraged to bring their own garbage containers for their work area. Do NOT pour grease, oil, dirty water, food debris, hot coals, or other waste on the ground, in public trash containers, or down street sewer pipes. It is the responsibility of each vendor to handle his or her waste in a proper manner approved by the City of Greenville Health Inspector.

**PARKING**

- Vendors will be required to park in general parking.
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**CITY OF GREENVILLE CONSUMER HEALTH REQUIREMENTS**

- A health permit and food item approval are required through the City of Greenville Public Health Division after being approved by the Fair. All City of Greenville regulations must be met. A copy of your temporary health permit from the City of Greenville TX must be available upon set-up. To apply for your temporary health permit, please contact:
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City of Greenville – Public Health located at  
2315 Johnson Street  
Greenville, TX 75401  
903-457-3160

<https://www.ci.greenville.tx.us/DocumentCenter/View/22984/Food-Truck-Permit-Packet>

**INSURANCE**

- A minimum of \$500,000 General Liability Insurance valid through the event is required for all food vendors. All insurance policies must be received by the Hunt County Fair by April 1<sup>st</sup>.

**SECURITY**

- Festival security will be provided for vendors and public safety. Vendors should take precautions and arrangements for their wares against theft and weather. Security will be provided for vendor protection throughout the night.



## **OPERATING HOURS**

- Vendors are expected to be open and present at their booth during fair hours.
- Set up for vendors starts Wednesday, April 22nd at 9am. Tearing down is not permitted until after the participants have left the fairgrounds on Sunday night.
- A schedule of hours is provided below.

The above information has been furnished to provide you with information and help you evaluate your willingness to participate in the Hunt County Fair Food and Beverage operation. There may be additional requirements. Additional information will be provided if selected. Thank you for your interest in the Hunt County Fair.

For directions to this Greenville event please visit the Hunt County Fair website. Volunteers will be on hand to help you locate your booth location and parking space for your vehicles.

Email: [fairmanager@huntcountyfair.net](mailto:fairmanager@huntcountyfair.net)

Web Site: [www.huntcountyfair.net](http://www.huntcountyfair.net)

Mailing address: Hunt County Fair Association

Attn: Jennifer Crumpton

PO Box 1403

Greenville, TX 75403

Schedule/Hours

Monday-Thursday 5pm – 11pm

Friday 5pm-12am & Saturday Noon-12am

Sunday Noon-10pm

## **HUNT COUNTY FAIR FOOD AND BEVERAGE CONCESSION APPLICATION 2026**

(Please Print) DATE \_\_\_\_\_

NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

OWNER OFFICER PARTNER PRESIDENT MAILING

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_



EMERGENCY CONTACT (Other than above) NAME\_\_\_\_\_

PHONE NUMBER\_\_\_\_\_ RELATIONSHIP\_\_\_\_\_

LIST REFERENCES WITH PHONE NUMBER FROM PAST VENDOR SHOWS

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

FOOD DESCRIPTION The application needs to be as descriptive as possible on food and preparation methods. If you have a special name for your product, please include a description of the product so that any person will understand. Include pictures of the products.

PRODUCT/MENU DESCRIPTION & SUGGESTED PRICES (OR ATTACH MENU)

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PREVIOUS FOOD EXPERIENCE IF NOT ON MENU

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HAVE YOU OPERATED A TEMPORARY FOOD AND BEVERAGE STAND? \_\_\_\_\_ NO \_\_\_\_\_ YES IF YES, DATE(S) AND

LOCATION(S) \_\_\_\_\_

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IF OPERATING AT THE HUNT COUNTY IN A TEMPORARY SPACE, HOW MUCH TOTAL SPACE WOULD YOU REQUIRE?

MINIMUM SQ. FT. \_\_\_\_\_ MAXIMUM SQ.FT. \_\_\_\_\_ Exact Dimensions of Trailer \_\_\_\_\_

**Waiver**

The undersigned releases and holds harmless the Hunt County Fair Association and the property owners and/or tenants for loss or damages to exhibitor property or expenses arising there from or for any injury or death to any person through action or inaction of the Hunt County Fair Association.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATIONS MUST BE RECEIVED BY FEBRUARY 1, 2026**

**2026 FAIR DATES: APRIL 24 – May 3, 2026**

APPLICATIONS ACCEPTED VIA EMAIL AND MAIL TO THE ADDRESSES FOUND BELOW

Checks payable to:  
Hunt County Fair Association  
Attn: Jennifer Crumpton  
PO Box 1403  
Greenville, Texas 75403

Please contact Jennifer Crumpton with any questions  
fairmanager@huntcountyfair.net

cell: 903-456-0064  
fair office: 903-454-1503



## **Food and Beverage Concessions Check List**

The following must be provided with the application.

\_\_\_\_\_ Full menu & photos of each menu item if

\_\_\_\_\_ Photo of the presentation of trailer

\_\_\_\_\_ Dimensions of trailer set up.

The following will be required upon selection.

\_\_\_\_\_ \$1000 nonrefundable vendor payment

\_\_\_\_\_ Photos of electrical plug, distance of electrical lead, & type/description of plug

\_\_\_\_\_ Proof of insurance

A minimum of \$500,000 General Liability Insurance valid thru our dates

\_\_\_\_\_ Temporary health permit from the City of Greenville TX

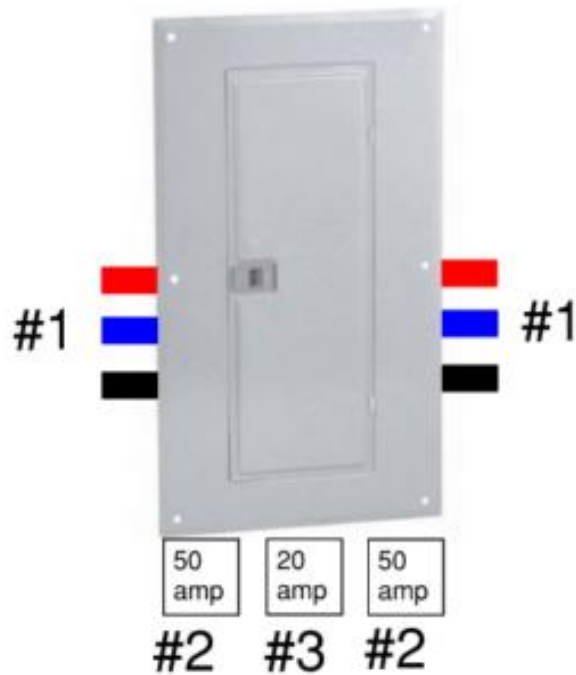
\_\_\_\_\_ Sales tax permit must be visible at event.

\_\_\_\_\_ A professional grade water hose (at least 50 ft) and anti-back flush valves.

Certain locations will require the hose to run across a pedestrian path that vehicles will also use.



# Standard Electrical Pole Layout



#1 - Cam Lock



#2 - 50 Amp  
(Standard Dryer)



#3 - 20 Amp  
(110v/1)